

## Woolhope Club 2011 *Transactions*

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**Presidential Address 2011: Herefordshire: the evidence for and against medieval dispersed settlement** by *Rosamund Skelton*.....27-55

Herefordshire is often described as a typical example of an area of 'dispersed settlement.' Detailed exploration of parish-level data shows that this is a superficial picture and that many parishes which now appear dispersed were nucleated in the past

**The Fungus Foray, 1875** by *Rosalind Lowe*.....56-57

The Club's publications in 2011 were full of references to fungi. Another cartoon of Herefordshire fungologists at work in 1875 has come to light.

**The Herefordshire Philosophical Society** by *John Eisel*.....58-84

The Woolhope Club is a rare survivor of a number of similar Herefordshire societies which were founded in the early half of the nineteenth century. The Philosophical Society's demise may be due in part to the Woolhope Club's foundation, as can be deduced from this account of its relatively short existence.

**All Saints' Church in Hereford and the Brethren of St. Antoine-de-Viennois** by *Henry Connor*.....85-90

Many Club members may have lunched at All Saints' church in Hereford and admired a stained glass window which commemorates the association between the church and the Hospitallers of the Order of St. Antoine-de-Viennois. The history of the Order and its connection with Hereford and its bishops is given here and some misconceptions corrected.

**Faith and the future in 1889** by *Alan Stone*.....91-92

Some conclusions presented in the paper 'Charles Darwin and the Woolhope Club' published in the 2009 *Transactions* have been revised in view of notes found in a copy of the Herefordshire *Flora* in Durham University.

**Feverlege: a lost Premonstratensian Priory at Wigmore** by *Bruce Coplestone Crow*.....93-98

The area of the county around Wigmore has a long but involved ecclesiastical history dating back to the 8th century or before. This paper identifies another religious foundation and locates it in Wigmore. Importantly, it strengthens the thesis first proposed by Eric Dobson that the location of the three sisters for whom the *Ancrene Wisse*, a guide for anchoresses, was written, was a Herefordshire foundation at Deerfold.here.

**Late medieval provision of shops in the borough of Weobley** by *Duncan James*.....99-114

Ongoing restoration of the late medieval buildings in Weobley plus dendrochronological testing has enabled a more detailed consideration of the way these buildings were used as business premises.

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The Woolhope Club library holds manuscripts which help to while away an enforced stay. In this case, a member's bequest helped supply some missing facts about wayside crosses.

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**Jim Tonkin's spur** by Muriel Tonkin.....147-148  
 A medieval spur has been found among Jim Tonkin's papers, but nothing is known about where or when it was found. Members may be able to help.

**Edward Longmore, the Herefordshire Giant** by Rachel Simpkins and Robert Walker.....149-162  
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